# UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF ARIZONA

### Minute Entry

Chapter: 11

### **Hearing Information:**

Date / Time / Room:

Debtor: BCE WEST, L.P.

Case Number: 2-98-12547-ECF-CGC

TUESDAY, JULY 20, 1999 01:30 PM 10TH FLOOR #6

**Bankruptcy Judge:** CHARLES G. CASE II Courtroom Clerk: RHONDA VAUGHAN

Reporter / ECR: RACHAEL STAPLETON

## FILED

JUL 20 1999

KEVIN E. O'BRIEN, GLERK UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF ARIZONA

### Matter:

3RD MOTION TO ASSUME NON-RESIDENTIAL REAL PROPERTY LEASES AS AMENDED R / M #: 0 / 0

### Appearances:

RANDY HAINES, ATTORNEY FOR DEBTOR WILLIAM NOVOTNY, ATTORNEY FOR

### Proceedings:

Mr. Haines calls Richard Mitle to the stand, the witness is sworn in and examined. Mr. Novotny cross-examines; the witness is excused and steps down. Mr. Novotny advises exhibits 1 through 15 are stipulated into evidence.

COURT: IT IS ORDERED ADMITTING EXHIBITS 1 THROUGH 16 INTO EVIDENCE.

Counsel present closing arguments.

COURT: IT IS ORDERED TAKING THIS MATTER UNDER ADVISEMENT.

The Court notes he will dictate his findings of facts and conclusions of law and counsel can come back or order the tape or transcript.

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EXHIBIT LIST							
Case N	ame: BC	عر	Page #: 1				
Case #: 98-12547			Adversary #:				
Clerk:R	HONDA VA	UGHAN	E.C.R. Operator: RACHAEL STAPLETON				
Bankrur	otcy Judge	CHARLES	G. CASE II				
Date/Time: 7 - 20 99 1.30 Continued:							
☐ Trial			☐ Final Hearing				
☐ Plaintiff ☐ Movant ☐ Debtor ☐ Other ☐ Other ☐ Intervenor ☐ Defendant ☐ Respondent							
No.	Marked	Admitted	Description				
1	7/20/9 g	1/20/99	Shopping Center Lease				
2	7/20/99	1/20/99	addendum te lease agreement				
3	7/30/99	7/24/99	Oct 9, 1998 letter				
,	7/2/	7/20/66	Dec 3 1948 letter				
4	7/20/196/	11010/6/6	Nac 5, 1113 xxxxx)				
5	7/20/99	7/20/99	coddinden to lease agreement				
(,	7/2/99	7/20/99	march 15, 1999 letter				
7	7/20/99	7/20/99	March 16, 1999 letter				
8	1/21/99		Qmitted				
9 7	/ अं/वृद	7/20/99	addendun to lase agreement				
10 7	1/20/99	Thong	3 rd motion for authority to				

			EXHIBIT LIST
Case Name:			Page #:
Case #	<del></del>	1	Adversary #:
No.	Marked	Admitted	Description
11	1/20/99	1/24/99	April 12, 1999 litters
()	7/20/99	7/20/99	april 19 1999 letter
13	7/20/99	7/20/99	april 20 1999 letter
14	7/20/99	1/20/99	april 21 1999 letter
(5	7/20/99	7/20/99	april 21, 1999 liller
14	1/2/99	1/20/99	May 27 1999
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